



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

June 26, 2025

Contract No. C205107  
WBS 2025CPT.13.09.10591, 2025CPT.13.09.10811  
Federal Aid No. STATE FUNDED  
Tip No.  
County MCDOWELL, RUTHERFORD  
Location 4 SECTIONS OF US-221 AND FIRE DEPARTMENT PARKING LOT.

**NOTIFICATION OF AWARD**

APAC ATLANTIC INC ASHEVILLE DIVISION  
P.O. BOX 6939  
ASHEVILLE, NC 28816

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on June 17, 2025 in the amount of \$7,186,288.21.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) together in one submittal within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation  
Contract Standards and Development Unit  
Attn: Ronald E. Davenport Jr., P.E. - Contract Officer  
1020 Birch Ridge Drive  
RALEIGH, NC 27610

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:


Timothy W Anderson, PE - Division Engineer  
or  
Nathaniel S Moneyham - Division Construction Engineer  
55 Orange Street  
Asheville, NC 28801  
(828) 250-3000

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

Travis J Henley - Resident Engineer  
3931 NC 226 South  
Marion, NC 28752  
(828) 652-7848

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,

DocuSigned by:  
 06/26/2025  
5AE54B6DC24B4A9...

Ronald E. Davenport Jr., P.E.

Contract Officer

cc: Amy Clawson  
Leigh M. Wing, PE  
Jorgelia Nino  
Timothy W Anderson, PE  
Travis J Henley  
Barry Whitaker  
David Snoke, PE  
Michelle H. Gaddy, PE  
FILES (2)

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACTS STANDARDS AND DEVELOPMENT  
1509 MAIL SERVICE CENTER  
RALEIGH, N. C. 27699-1509

*Telephone:* (919) 707-6900  
*Fax:* (919) 250-4119  
*Customer Service:* 1-877-368-4968  
*Website:* WWW.NCDOT.GOV

*Location:*  
1020 Birch Ridge Drive  
RALEIGH, NC 27610